NORTH PENN AREA 1 - GENTLE CLEANERS ADMINISTRATIVE RECORD FILE * INDEX OF DOCUMENTS

I. SITE IDENTIFICATION

- 1. Report: <u>Site Discovery of Groundwater Contamination in the North Penn Area</u>, prepared by NUS Corporation, 7/7/86. P. 100001-100087.
- 2. Report: A Field Trip Report For North Penn Water Authority-Area 1, prepared by NUS Corporation, 12/12/86. P. 100088-100108.

^{*} Administrative Record File available 7/21/89, updated 3/17/92, 5/19/92, 7/12/94, 9/30/94, 11/20/97, and 9/30/98.

II. REMEDIAL ENFORCEMENT PLANNING

- 1. Report: <u>Technical Evaluation of Zone of Contamination 1 (Gentle Cleaners, Granite Knitting Mills, Parkside Apartments Site, Souderton, PA)</u>, prepared by Versar, Inc., 8/1/88. P. 200001-200484.
- 2. Letter to Mr. Lake S. Clemmer, Granite Knitting Mills, Inc., from Mr. Abraham Ferdas, U.S. EPA, re: Notice of potential liability, 2/28/90. P. 200485-200494. A special notice letter dated May 20, 1991 and a North Penn Area 1 Potentially Responsible Party List are attached.

III. REMEDIAL RESPONSE PLANNING

- 1. Report: Report of Activities and Recommendations to the North Penn Water Resources Association Water Quality Committee, prepared by Mr. Gerald T. Coyle, 8/19/86. P. 300001-300036.
- 2. Report: <u>Health Assessment for Gentle Cleaners, Inc./Granite Knitting Mills, Inc., Souderton, PA, prepared by Agency for Toxic Substances and Disease Registry, U.S. Public Health Service, 6/29/88. P. 300037-300040.</u>
- 3. Report: North Penn RI/FS Phase I RI Work Plan, prepared by CH_2M Hill, Inc., 12/30/88. P. 300041-300119. A transmittal letter is attached.
- 4. Report: Sampling and Analysis Plan North Penn RI/FS Phase I, prepared by CH₂M Hill, Inc., 12/88. P. 300120-300256.
- 5. Report: North Penn Area 1, Phase II RI/FS, Sampling and Analysis Plan, prepared by CH₂M Hill, 3/92. P. 300257-300532.
- 6. Report: North Penn Area 1, Phase II RI/FS Work Plan, prepared by CH₂M Hill, 12/89. P. 300533-300671. A letter dated August 2, 1991 regarding the Statement of Understanding on the Scope of Work for Phase II RI/FS Tasks is attached.
- 7. Report: North Penn Area 1, Phase II Remedial Investigation Report, Volume I, prepared by CH₂M Hill, 3/93. P. 300672-300840.
- 8. Report: North Penn Area 1, Phase II Remedial Investigation Report, Volume II Appendices, prepared by CH₂M Hill, 3/93. P. 300841-301281.
- 9. Report: Public Health Assessment for North Penn Area 1, Souderton, Montgomery County, Pennsylvania, prepared by U.S. Department of Health & Human Services, 1/12/94. P. 301281A-301319. A cover memorandum dated February 2, 1994 is attached.
- 10. Report: North Penn Area 1, Phase II Feasibility Study Report, prepared by CH₂M Hill, 6/94. P. 301320-301429.
- 11. Superfund Program Proposed Plan, North Penn Area 1

- Site, Montgomery County, Pennsylvania, 6/94. P. 301430-301445.
- 12. Record of Decision, North Penn Area 1 Site, Source Cotrol Remedial Action--Operable Unit 1 (OU1), Ground Water Interim Remedial Action--Operable Unit 2 (OU2), Souderton, Montgomery County, Pennsylvania, 9/30/94. P. 301446-301515.
- 13. Letter to Mr. Peter Kostmayer, U.S. EPA, from Mr. James W. Rue, PADER, re: Concurrence with the Record of Decison, 10/3/94. P. 301516-301517.

Explanation of Significant Differences

- 14. Explanation of Significant Differences, North Penn Area 1 Superfund Site, 10/29/97. P. 301518-301523. An undated detailed site map is attached.
- 15. Explanation of Significant Differences, North Penn Area 1 Site, 9/24/98. P. 301524-301527.
- 16. Preliminary Close Out Report, North Penn Area 1 Site, 9/24/98. P. 301528-301533.

V. COMMUNITY INVOLVEMENT/CONGRESSIONAL CORRESPONDENCE/IMAGERY

- 1. Report: <u>Site Analysis Gentle Cleaners & Granite</u>
 <u>Knitting Mills, Souderton, PA</u>, prepared by Bionetics
 Corporation, 5/89. P. 500001-500019.
- 2. Report: Community Relations Plan, North Penn Area 1-Superfund site, Borough of Souderton, Montgomery
 County, Pennsylvania, prepared by U.S. EPA, (undated).
 P. 500020-500040.
- 3. Transcript of Public Meeting, North Penn Area 1, re: EPA Announces Proposed Plan, 7/14/94. P. 500041-500107.